# Namaz Me Seene Par Haath Bandhne Wali "Sunan Abu Dawud" Ki Hadees Ka Jaiza

## NOVEMBER 22, 2014MARCH 29, 2016 / SK AVAIZ HUSSAIN

Namaaz Me Niyaat Seene Pe Bandhe Janepe Jo ahadees Warid Hui Hain Unki Ham Tehqeeqi Jaiza Karenge Pehli Riwayat Ki Aor Chalte Hain Jo Log Seene Pe Niyat Bandhte Hain Woh Logo Ka Kehna Hai Ke Hum Sahih Ahadees Se Isko Sabit Karenge Woh Bhi Sihasitta Se...

Chunanche Unki Pehli Riwayat Par Nazar Dalte Hain Jo Abu Dawood Me Maujood Hai...

## DALIL NO-1

Sulaiman Bin Musa Riwayat Karte Hain Taawus Se Ke Unhone Farmaya-"Allah Ke Rasool S.A.W Namaz Me Hote Toh Apna Daayan Hath Baaye Hath Ke Upar Rakh Kar Apne Seene(Chest) Par Bandhte The..

(Sunan Abu Dawood Jild 1 Kitab Al-Salaat Hd.no-759)

### AL-JAWAAB NO.1

Iss Riwayat Ko In Aimma Ne Zaef Kaha Hai... 1)Ghair Muqallid Abdul Mateen Ne Allama Ameerul Haaj Rah Ka Qaul Naqal Kiya Ke Yeh Hadees Zaeef Hai.. (Hadees-E-Namaz Safa-66)

2) Allama Ibn Nujaim Misri Rah Ne Bhi Iss Hadees Ko Zaeef Kaha.. (Al-Bahrar Raa'iq)

3) Imam Nimawi Rah Ne (Al-T'aleeq Al Hasan:Jild 1, Safa-145)

4)Allama Hashim Sindhi Rah Likhte Hain-"Isme Do Raawi Sahi Nahi Hain (Yani Zaef Hain)-Ek Sulaiman Bin Musa Dusra Haisam Bin Humaid...

(Dirham Al-Surrah Safa-27)

### AL-JAWAAB NO-2

Iss Hadees Me Jaisa Ap Dekh Sakhte Hain Ke Ek Raawi Sulaiman Bin Musa Ad-Dimishqi Hai Jo Munkarul Hadees, Aur Jamhoor Ke Nazdeek Zaef Hai Chunanche Iss Raawi Ki Haisiyat Hadees Me Ap Khud Muhaddiseen Se Qaul Se Dekhe Iss Link Pe...

https://batilfirqokihaqeeqat.wordpress.com/2014/11/22/sulaiman-bin-musa-muhaddiseen-ke-nazar-me-zaef-aur-munkar-raawi-hai/ (https://batilfirqokihaqeeqat.wordpress.com/2014/11/22/sulaiman-bin-musa-muhaddiseen-ke-nazar-me-zaef-aur-munkar-raawi-hai/)

Chunanche Yeh Riwayat Sulaiman Ke Wajah Se Sakht Zaef Ya Munkar Hui Khaskar Imam Bukhari Rah Ne Inko Munkar Al-Hadees Kaha Hai, Jinko Imam Bukhari Rah Munkar Al Hadees Ki Jirah Kardein Usse Riwayat Jayez Hi Nahi Hai.. (I'laam Al-Moqa'een Jild 3, Safa 9, Misaal-62)

Imaam Bukhari (rahimahullah) ne farmaaya: "Jiske muta'lliq Main Munkar Al-hadees kahoo Usse riwayat lena Halaal Nahi."

[Fathul Mughais Jild: 1, Safa: 373]

Ghair Muqallid Zaahidi Sb likhte hain: "Jis Aadmi me Ye Wasaf MUNKAR AL-HADEES paaya jaaye Uski Hadees TARK ke laayeq hai."

[Tehqeeq Al-Ghaayah, Page: 62]

Lehaza Ghair Muqallido Ko Chaiye Ke Imam Bukhari (Rah) Aur Apne Bazurgo Ki Baat Mantey Huye Yeh Hadees Ko Chordh Dena Chaiye...

### AL-JAWAAB NO-3

Yeh Riwayat Matan Ke Aitebaar Se Isteraab Wali Hadees Hai Kyuki Maraseel Abi Dawood Me Yeh Riwayat Me-"sine Ke Upar Hath Bandhne Ke Alfaz Ke Bajaye Ungliyon Ko milakar Sine Ke Upar Rakhna Hai"

(Dekhiye Maraseel Abi Dawood Safa-85)

#### **AL-JAWAAB NO-4**

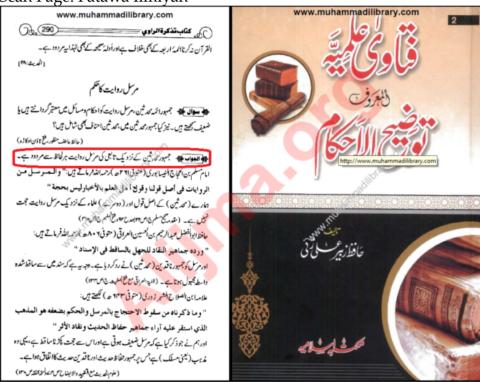
Yeh Riwayat Me Taoos Tabii Ne Sidha Kehdala Ke Allah Ke Rasool Namaaz Me Iss Tarah Karte Bulke Tabiian Rasool Ullah S.A.W Dekhe Nahi Hote Hain Lehaza Riwayat Mursal Hogaye.. Ghair Muqallideen Ke Yaha Mursal Riwayat Hujjat Nahi Hoti...

Chunanche Gair Muqallid Zubair Ali Marhoom likhtey hai: "Har Wo Hadees Jisme SAHEEH Hadees Ya HASAN Hadees ki SIFAAT maujood na ho to Woh Hadees Za'eef hogi.. aur iski Iqsaam ye hain Maslan (Za'eef) MAUZOO', MAQLOOB, SHAAZ, MU'ALLIL, MUZTARIB, MURSAL, MUNQATA' aur MU'AZZIL waghera.. [Noorul Ainain Safa: 60]

Mazeed Marhoom Zubair Ali ne ek aur jagah likha hai,"Jam'hoor Muhaddiseen ke nazdeek Taabai ki Mursal rivaayat har lihaaz se Mardood hai."

[Fataawa Ilmiyah; Jild: 2, Safa: 290]

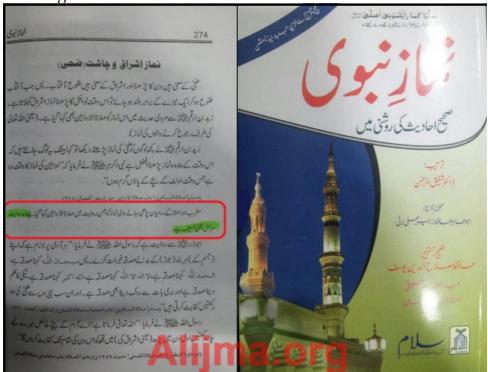
Scan Page: Fatawa Ilmiyah



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/fatwa-ilmiya-jid-2-page-290.png)

Mazeed Ghair Muqallid Dr. Shafiqur Rahman (Rah) Ne Tabain Ki Mursal Riwayat Ko Zaef Qarar Diya Hai.. [Namaze Nabawi, Safa: 274]

Scan Page: Namaze Nabawi



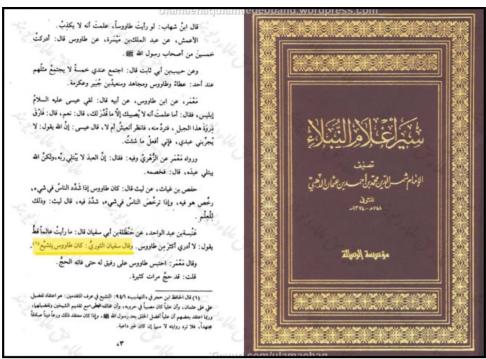
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## AL-JAWAAB NO-5

Taawus Yemeni Jisne Bina Kisi Sahaba Ka Naam Liye Ahadees Zikar Ki Hai Woh Shia The...

- 1) Imam Sufiyan Sauri Rah
- 2) Imam Ibn Qutaiba Rah aur
- 3) Imam Zehbi Rah ne Unhe Shia Qaraar Diya hai... (Seer Alamun Nubula:Jild 5,Safa 43, Al Ma'arif Li Ibn Qutaiba:Safa 267,268)

Scan Page: Seer Alamun Nubula



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/10/seeyar-aalamun-nabula.jpg)

Shia Ki Kitaabo Me Bhi Tawus Yamabi Ko Shia Qarar Diya Gaya Hai..

- 1) Abu Jafar Tussi Shia Ne Taawus Yamani Rah Ko Shia Kaha (Rijaal-E-Kashi Safa 55)
- 2) Alayatullah Bhopaiye Ne Bhi Inko Shia Kaha.. (Majmoo Al-Rijaal Jild 3,Safa-227)
- 3) Issi Tarah Shia Ki Mashoor Kitaab Rijaal-E-Tussi Safa 94 Me Bhi Inko Shia Qaraar Diya Hai...

Aur Ham Sabko Yeh Maloom Hai Ke Shia Log Namaz Me Seene Par Hath Bandhte Hain Aur Usool E Hadees Ka Zabta He Ke Biddati Raawi Ki Woh Riwayat Jo Uske Biddat Ki Taid Kare Woh Qabil-E-Qubul Nahi Lehaza Yeh Usool Dekhein...

"Biddati Raavi ki Riwayat Agar Uske Biddat ki Taa-id Karti ho toh (Wo Riwayat) Naa-qaabil e Qubool hai..

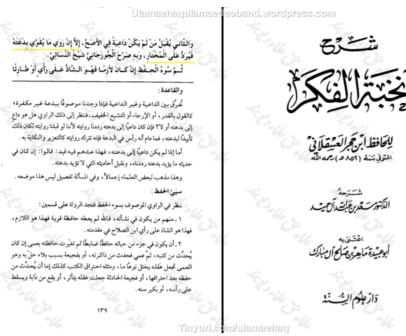
(Nuzatun Nazr: Safa 123, Nukhbatul fikr Lil Ibn Hajar Asqalani:

Safa 139, Sharah Nukhbatul Fikr Lil

Qaari : Jild 1 : Safa 530, Al Ghaaya Fii Sharah ul Hidaaya Fii Ilmul

Riwaaya Lis Sakhawi: Jild 1: Safa 130)

Scan Page: Nukhbatul Fikr



(https://ulamaehaqulamaedeoband.files.wordpress.com/2014/09/d8b4d8b1d8ad-d986d8aed8a8d8a9-d8a7d984d981d983d8b1-d984d984d8add985d98ad991d8af\_page139.png)

Yeh Usool Ko Imaam Ibn Salaah Rah Ne Bhi Naqal Kiya Hai.. (Muqadammah Ibn Salaah Safa-54)

Chunanche Yeh Riwayat Kul 5 Wajoohat Se Zaef, Aur Batil Hai...

Namaz Me Haath Bandhne Ka Huqm Wa Maqam

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